

**\*\*\* PICTORIAL DIRECTORY FOR YEAR 2010 \*\*\***  
**SANGAMON COUNTY BAR ASSOCIATION**  
**SCBA Directory Chairman Judge Byron Cudmore**

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The SCBA Board of Directors has requested Judge Cudmore to prepare a pictorial directory for the year 2010.

**BY THE DEADLINE OF MARCH 1, 2010:** Please complete this form and return it by e-mail to [barbhoward1@gmail.com](mailto:barbhoward1@gmail.com) or via U.S. Mail to Ms. Barb Howard, 2305 Blackhawk Road, Springfield, IL 62702.

Please include / attach your recent photograph (black and white preferred) of at least 2" x 2" and no larger than 8" x 10". The photo submitted will be scanned and displayed in the 2010 SCBA Directory. Please clearly print your name in ink on the reverse side of the photo you submit. The photo submitted will remain property of the SCBA. You can submit your photo on disk or e-mail your photo as indicated below. **You will not be allowed to use old photos from prior SCBA Directories.**

**CHECK APPROPRIATE BOX:**

- Photo submitted
- Photo submitted on attached disk (300 dpi minimum required)
- Photo e-mailed to [barbhoward1@gmail.com](mailto:barbhoward1@gmail.com) (300 dpi minimum required)
- No Photo Submitted
- I grant permission to use my photograph on the SCBA website.

**IN ADDITION, PLEASE PROVIDE CURRENT BIOGRAPHICAL INFORMATION:**  
**TYPE OR PRINT CLEARLY**

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Last, First, Middle Initial

Firm Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ (list area codes for each number)

Fax: \_\_\_\_\_ Cell-phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Law School: \_\_\_\_\_

Year Admitted to Bar: \_\_\_\_\_

**NOTE:** *The information you provide will be put in the Directory - be accurate! Upon completion, a copy of the 2010 SCBA Pictorial Directory will be available to each member. The SCBA Board of Directors has decided that a fee of \$10.00 per Directory will be charged to off-set directory publication charges. The \$10.00 fee will be paid at the time the Directory is picked up by the member. The Directory will be distributed and the fee collected by Andrew Ramage at HINSHAW & CULBERTSON, 400 S. 9<sup>th</sup> St., Ste 200, Springfield, IL 62701.*